USING THE ACROBAT® FORM

The Acrobat® version of the Application Form may be used with either Adobe Acrobat® or Adobe Acrobat® Reader, 4.0 or higher (5.0, or higher, is recommended). If Acrobat® Reader is used, you may complete and print the form, and save the blank form for future use. Acrobat® Reader does not permit changes to the form or saving a completed form. If using the Acrobat® Reader it is important to print and check the completed form before exiting. Once you exit the form, all data input is lost and only the blank form is available.

For those who have the full standard or professional version of Adobe Acrobat® you can save the entire document, including the data, or you can save and later retrieve into a blank form the data in the data fields by using the Export and Import From Data features. Using the "Export Form Data" feature saves only the data and thus uses much less space than saving the entire completed document.

Movement from field to field is by using the "Tab" key or placing the curser in the desired field using the curser keys or the mouse. Use of the "Tab" key will move the curser one field to the right or, in the case of the last field in a row, to the first field in the next row.

Acrobat® fields **do not** expand to accept more data. Consequently, the amount of data that may inserted in each text field is limited. If space on the form is inadequate, note in the field "See attached continuation sheet." Additional information in continuation sheets must be in the same order as the questions appear on the Application Form and clearly denote the question and subpart, if applicable, to which the additional information applies.

APPLICATION FORM UNITED STATES MAGISTRATE JUDGE – DISTRICT OF ALASKA

Type or legibly print your answers. If a question is not applicable, indicate this by marking "N/A." Return completed form (Original and five (5) copies) to Clerk of Court, Attn: MJ Merit Selection Panel, 222 W. 7th Avenue, MS 4, Anchorage, AK 99513-7564

1. Full name:		
2. All other names by which you have	been known:	
3. Office address:		
City	State	Zip
Telephone:		
4. Residence address:		
City	State	Zip
Telephone:		
5. Place of birth:		
Date of birth:		
6. Length of residence in state:		
7. If you are a naturalized citizen, stat	te the date and	place of naturalization.
8. Military service:		
Branch	Dates	
Rank or Rate at Discharge		Type of Discharge
If still a reserve or national guard men	mber, give servi	ice, branch, unit, and present rank:
9. Are you related by blood or marria	ge to any judge	s of this court? Yes No
If yes, give name(s) and relationship		
10. What is the present state of your	health?	
Do you have any disability, serio the essential functions of the position		ndition that would prevent you from performing udge? Yes No
If Vac Placea Describe:		

12. Colleges and universities attended, dates, degrees and honors:
13. If you have published any legal books or articles, list them, giving citations and dates.
14. List any honors, prizes, or awards you have received.
15. List all courts (including state bar admissions) and administrative bodies having special admission requirements in which you are presently admitted to practice, giving the dates of admission in each case:
Court or Administrative Body Date of Admission
16. State the names, addresses, and dates of employment for all employers you have had since you graduated from law school.

	escribe the general nature of your current proce is substantially different now than previous	ractice including any legal specialties and if your sly, give details of prior practice.
18.	a) Do you appear regularly in court? Yes _	No
	b) What percentage of your appearances in	n the last five years were in:
	1. Federal courts %	
	2. State or local courts of record	%
	3. Administrative bodies %	
	4. Other:	
		_ %
		_ %
		_ %
19. Du	uring the past five years, what percentage of	your practice has been trial practice? %
20. WI	hat percentage of your practice involving litig	ation has been:
	Civil %	
	Criminal %	
	Other:	
		%
		%
		%
	indicating whether you were sole, associate	onclusion in courts of record during the past five e, or chief counsel. Give citations of any reported

23. State the names a primary cases over the		dversary counse	el against whom you	u have litigated your
Name:				
Address:				
City	State	Zip		
Name:				
Address:				
City	State	Zip		
Name:				
Address:				
City	State	Zip		
Name:				
Address:				
City	State	Zip		
Name:				
Address:				
City	State	Zip		
Name:				
Address:				
City	State	Zip		
24. a) Have you even the dates of service.]	ver held judicial off	ice? Yes N	lo [If so, state th	e courts involved and

22. Summarize your courtroom experience for the past five years.

, ,	·	the names and addresses of at least five lawyers who owledgeable of your work, temperament, and abilities.	
Name:			
Address:			
City	State	Zip	
Name:			
Address:			
City	State	Zip	
Name:			
Address:			
City	State	Zip	
Name:			
Address:			
City	State	Zip	
Name:			
Address:			
City	State	Zip	
a) If you are now an officer, director, or otherwise engaged in the management of any business enterprise, state the name of such enterprise, the nature of the business, the nature of your duties, and whether you intend to resign such position immediately upon your appointment to judicial office.			
b) Since being admitted to the Alaska Bar, have you ever engaged in any occupation, business, or profession other than the practice of law? Yes No [If yes, give the details, including dates.]			
26. a) Have you ever been arrested, charged, or convicted for violation of any federal law, state law, county or municipal law, regulation, or ordinance? Yes No (Do not include traffic violations for which a fine of \$300 or less was imposed unless it also included a jail sentence.) If yes give details:			

	e you, to your knowledge, ever been under federal, state or local investiga on of a criminal statute? Yes No [If yes, give particulars.]	ation for
27. a) Have	e you ever been sued by a client? Yes No [If yes, give particulars.]	
•	e you or your professional liability insurance carrier ever settled a claim aga al malpractice? Yes No [If yes, give particulars, including the a	-
	ever been disciplined or cited for a breach of ethics or unprofessional conduct rative agency, bar association, or other professional group? Yes No ticulars.	

29. Have you filed appropriate tax returns as required by federal, state, local, and other government authorities? Yes No [If no, explain.]
30. a) List all bar associations and legal professional societies of which you are a member and give the titles and dates of any office you have held in such groups, and committees to which you belonged.
b) List all organizations and clubs, other than bar associations and professional societies identified in response to Question No. 30. a), of which you have been a member during the past ten years, including the titles and dates of any offices you have held in each such organization.
31. State any other pertinent information reflecting positively or adversely on you that you believe should be disclosed to the district court and the selection panel in connection with your possible selection as United States magistrate judge.
a) List three individuals as references who are familiar with your legal abilities.Name
Address
City State Zip
Telephone
MAGISTRATE JUDGE APPLICATION

Name			
Address			
City	State	Zip	
Telephone			
Name			
Address			
City	State	Zip	
Telephone			
b) List three individual	s as references	who are familiar with your personal character.	
Name			
Address			
City	State	Zip	
Telephone			
Name			
Address			
City	State	Zip	
Telephone			
Name			
Address			
City	State	Zip	
Telephone			
CONFIDENTIALITY STATEMENT			
This form will be kept confidential and will be examined only by members of the merit selection panel and the judges of the district court. The individuals whom you have listed as references above may be contacted by the panel, but no other employers, colleagues, or other individuals will be contacted without your prior approval.			
I declare under penalty of per	jury that the for	egoing is true and correct.	
Date			

Signature of Applicant _____